## CHEMISTRY DEPARTMENT PURCHASE REQUISITION FORM

| Vendor Contact Name/Sales Email Address Address Address |                                   | DATE:                       |                   |  |               |                   |              |  |
|---|-----------------------------------|-----------------------------|-------------------|--|---------------|-------------------|--------------|--|
|   |                                   |                             |                   |  |               |                   | TOTAL:       |  |
|   |                                   | NAME:(Person Placing Order) |                   |  |               |                   |              |  |
|   |                                   |                             |                   |  |               |                   | Vendor Phone |  |
|   |                                   | Vendor Fax                  |                   | APPROVED*:(Director of Project/Course) |               |                   |              |  |
| Vendor URL  |                                   |                             |                   |  |               |                   |              |  |
|   |                                   | APPROVED: (Business Office) |                   |  |               |                   |              |  |
| *ALL ORDERS MU  | CT DE CICNED                      |                             |                   | ,                                      |               |                   |              |  |
|   | APITAL EQUIPMENT, WHAT            | IS THE LOCATION:            | BLDG.             | R0                                     | OOM #         |                   |              |  |
| PART#   | DESCRIPTION OR SP                 | ECIFICATIONS                | QTY               | UNIT                                   | UNIT<br>PRICE | EXTENDED<br>PRICE |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |
| If purchase exceeds                                     | s \$25,000.00, including freight  | , please answer 1 and       | 2 below:          |  |               |                   |              |  |
| <ol> <li>Please list tv</li> </ol>                      | wo alternate sources of supply to | o include a HUB vendo       | or:               |  |               |                   |              |  |
|   | 11 3                              |                             |                   |  |               |                   |              |  |
| b   |                                   |                             |                   |  |               |                   |              |  |
| 2. If above rec   | ommended vendor is the sole so    | urce of supply, please      | fill out the sole | source ju                              | stification   | form.             |              |  |
|   |                                   |                             |                   |  |               |                   |              |  |